



● SOLD  
● PENDING

## Orchard EcoVillage Availability

**PreConstruction VIP pricing**
*Limited time offer*

| BUILDING | Model   | Unit Number | Lot # | Size (sq ft) | Number of Floor | Balcony | Patio | Roof on Terra | View | 1 Bed /1 Bath \$CI | 2 Bed/1 Bath \$CI | 2 Bed/2 Bath \$CI | 2 Bed/2.5 Bath \$CI | 3 Bed/3.5 Bath \$CI | Status    |
|----------|---------|-------------|-------|--------------|-----------------|---------|-------|---------------|------|--------------------|-------------------|-------------------|---------------------|---------------------|-----------|
| TEAL     | A Upper | 901         | 65    | 719          | 1               | Yes     | No    | No            | Lake | CALL FOR PRICING   |                   |                   |                     |                     | AVAILABLE |
|          | A Main  | 902         | 66    | 852          | 1               | No      | Yes   | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | A Upper | 907         | 71    | 719          | 1               | Yes     | No    | No            | Lake | CALL FOR PRICING   |                   |                   |                     |                     | AVAILABLE |
|          | A Main  | 908         | 72    | 852          | 1               | No      | Yes   | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | B       | 903         | 67    | 1707         | 2               | Yes     | Yes   | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | B       | 906         | 70    | 1707         | 2               | Yes     | Yes   | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | C       | 904         | 68    | 2343         | 3               | Yes     | Yes   | Yes           | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | C       | 905         | 69    | 2343         | 3               | Yes     | Yes   | Yes           | Lake |                    |                   |                   |                     |                     | SOLD      |

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|----------|---------|-------------|-------|--------------|-----------------|---------|-------|---------------|------|--------------------|-------------------|-------------------|---------------------|---------------------|-----------|
| JAY      | A Upper | 701         | 49    | 719          | 1               | Yes     | No    | No            | Lake | CALL FOR PRICING   |                   |                   |                     |                     | AVAILABLE |
|          | A Main  | 702         | 50    | 852          | 1               | No      | Yes   | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | A Upper | 707         | 55    | 719          | 1               | Yes     | No    | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | A Main  | 708         | 56    | 852          | 1               | No      | Yes   | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | B       | 703         | 51    | 1707         | 2               | Yes     | Yes   | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | B       | 706         | 54    | 1707         | 2               | Yes     | Yes   | No            | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | C       | 704         | 52    | 2343         | 3               | Yes     | Yes   | Yes           | Lake |                    |                   |                   |                     |                     | SOLD      |
|          | C       | 705         | 53    | 2343         | 3               | Yes     | Yes   | Yes           | Lake |                    |                   |                   |                     |                     | SOLD      |

|           |         |     |    |      |   |     |     |     |      |                  |  |  |  |  |           |
|-----------|---------|-----|----|------|---|-----|-----|-----|------|------------------|--|--|--|--|-----------|
| SANDPIPER | A Upper | 801 | 57 | 719  | 1 | Yes | No  | No  | Lake |                  |  |  |  |  | SOLD      |
|           | A Main  | 802 | 58 | 852  | 1 | No  | Yes | No  | Lake |                  |  |  |  |  | SOLD      |
|           | A Upper | 807 | 63 | 719  | 1 | Yes | No  | No  | Lake | CALL FOR PRICING |  |  |  |  | AVAILABLE |
|           | A Main  | 808 | 64 | 852  | 1 | No  | Yes | No  | Lake |                  |  |  |  |  | SOLD      |
|           | B       | 803 | 59 | 1707 | 2 | Yes | Yes | No  | Lake |                  |  |  |  |  | SOLD      |
|           | B       | 806 | 62 | 1707 | 2 | Yes | Yes | No  | Lake |                  |  |  |  |  | SOLD      |
|           | C       | 804 | 60 | 2343 | 3 | Yes | Yes | Yes | Lake |                  |  |  |  |  | SOLD      |
|           | C       | 805 | 61 | 2343 | 3 | Yes | Yes | Yes | Lake |                  |  |  |  |  | SOLD      |

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|----------|---------|-------------|-------|--------------|-----------------|---------|-------|---------------|------|--------------------|-------------------|-------------------|------------------|---------------------|--------|
| HERON    | A Upper | 601         | 41    | 719          | 1               | Yes     | No    | No            | Lake |                    |                   |                   |                  |                     | SOLD   |
|          | A Main  | 602         | 42    | 852          | 1               | No      | Yes   | No            | Lake |                    |                   |                   |                  |                     | SOLD   |
|          | A Upper | 607         | 47    | 719          | 1               | Yes     | No    | No            | Lake |                    |                   |                   |                  |                     | SOLD   |
|          | A Main  | 608         | 48    | 852          | 1               | No      | Yes   | No            | Lake |                    |                   |                   |                  |                     | SOLD   |
|          | B       | 603         | 43    | 1707         | 2               | Yes     | Yes   | No            | Lake |                    |                   |                   |                  |                     | SOLD   |
|          | B       | 606         | 46    | 1707         | 2               | Yes     | Yes   | No            | Lake |                    |                   |                   |                  |                     | SOLD   |
|          | C       | 604         | 44    | 2343         | 3               | Yes     | Yes   | Yes           | Lake |                    |                   |                   |                  |                     | SOLD   |
| C        | 605     | 45          | 2343  | 3            | Yes             | Yes     | Yes   | Lake          |      |                    |                   |                   | CALL FOR PRICING | AVAILABLE           |        |

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|----------|---------|-------------|-------|--------------|-----------------|---------|-------|---------------|--------|--------------------|-------------------|-------------------|------------------|---------------------|--------|
| PLOVER   | A Upper | 401         | 25    | 719          | 1               | Yes     | No    | No            | Garden |                    |                   |                   |                  |                     | SOLD   |
|          | A Main  | 402         | 26    | 852          | 1               | No      | Yes   | No            | Garden |                    |                   |                   |                  |                     | SOLD   |
|          | A Upper | 407         | 31    | 719          | 1               | Yes     | No    | No            | Garden |                    |                   |                   |                  |                     | SOLD   |
|          | A Main  | 408         | 32    | 852          | 1               | No      | Yes   | No            | Garden |                    |                   |                   |                  |                     | SOLD   |
|          | B       | 403         | 27    | 1707         | 2               | Yes     | Yes   | No            | Garden |                    |                   |                   |                  |                     | SOLD   |
|          | B       | 406         | 30    | 1707         | 2               | Yes     | Yes   | No            | Garden |                    |                   |                   |                  |                     | SOLD   |
|          | C       | 404         | 28    | 2343         | 3               | Yes     | Yes   | Yes           | Garden |                    |                   |                   |                  |                     | SOLD   |
| C        | 405     | 29          | 2343  | 3            | Yes             | Yes     | Yes   | Garden        |        |                    |                   |                   | CALL FOR PRICING | AVAILABLE           |        |

## Builder Promotional Offers

Valid until December 31st, 2022

### Solar Panels

- 2.3 kW AC/ 2.56 kW DC solar energy system with 8 panels, 4 inverters and industry-leading warranty plus installation (a \$20,000 CI value)

### Deposit structure

- 5% deposit payable upon signing; refundable for 7 days
- 5% deposit payable in **30 days**
- Balance upon closing

### Special Financing

- Up to 95% of Purchase price available. Ask Sales team for details.